

PUBLICATIONS

Monograph:

Aristotle on Emotion, London: Duckworth and New York: Barnes and Noble (hard and soft cover) 1975, reprinted with epilogue 2002

Text and Commentary:

Quellen zur Ethik Theophrasts, Amsterdam: B. R. Gruener Verlag 1984

Text and Translation:

Theophrastus of Eresus: Sources for his Life, Writings, Thought & Influence, 2 vols. ed. and transl. with P. Huby, R. Sharples & D. Gutas, Leiden: E.J. Brill 1992
reprinted with corrections 1993

Commentary:

Theophrastus of Eresus: Sources for his Life, Writings, Thought & Influence, Commentary Volume 8: Sources on Rhetoric and Poetics, Leiden Brill 2005

Theophrastus of Eresus: Sources for his Life, Writings, Thought & Influence, Commentary Volume 6a: Sources on Ethics, Leiden Brill, 2010

Text, Translation and Commentary:

Theophrastus, On Sweat, in Theophrastus, On Sweat, On Dizziness and On Fatigue, ed. with R. Sharples and M. Sollenberger (Leiden 2003) 1-167

Collected Essays

Theophrastean Studies, Stuttgart: Franz Schneider 2003

Aristotle's Practical Side: on his psychology, ethics, politics and rhetoric, Leiden: Brill 2006

Edited Books:

On Stoic and Peripatetic Ethics: The Work of Arius Didymus, New Brunswick: Transaction Books 1983 = RUSCH Vol. I

Theophrastus of Eresus: On His Life and Works (ed. with A.A. Long and P.M. Huby), New Brunswick: Transaction Books 1985 = RUSCH Vol. II

Theophrastean Studies: On Natural Science, Physics and Metaphysics, Ethics, Religion and Rhetoric (ed. with R.W. Sharples), New Brunswick: Transaction Books 1987 = RUSCH Vol. III

Cicero's Knowledge of the Peripatos (ed. with P. Steinmetz), New Brunswick: Transaction Books 1989 = RUSCH Vol. IV

Theophrastus: His Psychological, Doxographical and Scientific Writings (ed. with D. Gutas), New Brunswick: Transaction Books 1992 = RUSCH Vol. V

Peripatetic Rhetoric after Aristotle (ed. with D. Mirhady), New Brunswick: Transaction Books 1994 = RUSCH Vol. VI

Demetrius of Phalerum: Text, Translation and Discussion (ed. with E. Schütrumpf), New Brunswick 2000 = RUSCH Vol. IX

Dicaearchus of Messana: Text, Translation and Discussion (ed. with E. Schütrumpf), New Brunswick 2001 = RUSCH X

On the Opuscula of Theophrastus (ed. With G. Wöhrle), Stuttgart 2003 = Philosophie der Antike Bd. 14

Eudemus of Rhodes (ed. with I. Bodnár), New Brunswick 2002 = RUSCH XI

Lyco of Troas and Hieronymus of Rhodes: Text, Translation and Discussion (ed. with S. White), New Brunswick 2004= RUSCH XII

Aristo of Ceos: Text, Translation and Discussion (ed. with S. White), New Brunswick 2006= RUSCH XIII

Heraclides of Pontus: Discussion of the Textual Evidence (ed. with E. Pender), New Brunswick 2009 = RUSCH XV

Strato of Lampsacus: Text, Translation and Discussion (ed. with Marie-Laurence Declos), New Brunswick 2010 = RUSCH XVI

Articles:

“Aristotle’s Conception of Moral Virtue and Its Perceptive Role”, Transactions of the American Philological Association 95 (1964) 77-87

“Ta pros to telos”, Phronesis 10.2 (1965) 191-201

“Phaedrus 253C3”, Classical Philology 61.2 (1966) 108-109

“Nicomachean Ethics I, 1096b26-29”, Phronesis 11.2 (1966) 185-194

“Recent Scholarship on the Psychology of Aristotle”, Classical World 60.8 (1967) 316-327 Reprinted in The Classical World Bibliography of Philosophy, Religion and Rhetoric, ed. by W. Dolan, New York 1978, 91-104

“A Note on De Anima 412b19-20”, Phronesis 13 (1968) 88-89

“Aristotle and the Questionable Mean-Dispositions”, Transactions of the American Philological Association 99 (1968) 203-231

“Aristotle: Emotion and Moral Virtue”, Arethusa 2 (1969) 163-185

“Aristotle’s Rhetoric on Emotions”, Archiv fuer die Geschichte der Philosophie 52 (1970) 40-70

Reprinted in Aristotle: The Classical Heritage of Rhetoric, ed. by K. Erickson, Metuchen: Scarecrow 1974, 205-234, and in Articles on Aristotle, ed. by J. Barnes et al., London: Duckworth 1976, 4.133-153

“On the Antecedents of Aristotle’s Bipartite Psychology”, Greek, Roman and Byzantine Studies 11 (1970) 233-250

Reprinted in Essays in Ancient Greek Philosophy, Vol. II ed. by J. P. Anton and A. Preus, Albany 1983, 303-320

“Zu der Darstellung der Seele in der Nikomachischen Ethik I.13”, Philologus 114 (1970) 289-291

“Aristotle: Animals, Emotion and Moral Virtue”, Arethusa 4 (1971) 137-165

“Menander’s Perikeiromene: Misfortune, Vehemence and Polemon”, Phoenix 28 (1974) 430-443

“Die Charaktere Theophrasts, Verhaltensregelmässigkeiten und Aristotelische Laster”, Rheinisches Museum für Philologie 118 (1975) 62-82

“Aristotle’s Analysis of Friendship: Function, Analogy, Resemblance and Focal Meaning”, Phronesis 20 (1975) 51-62

“On Plato’s Feminism in Republic V”, Apeiron 9.2 (1975) 1-4

“Plato: Temperament and Eugenic Policy”, Arethusa 8 (1975) 283-305

“Aristotle on Slaves and Women”, Articles on Aristotle II, ed. by J. Barnes et al., London: Duckworth 1976, 135-139

“Aristotle on Prior and Posterior, Correct and Mistaken Constitutions”, Transactions of the American Philological Association 106 (1976) 125-137

Reprinted in A Companion to Aristotle’s Politics, ed. by D. Keyt and R. Miller, Oxford: Blackwell 1991, 226-37

“Zur Zweiteilung der Seele in EN I 7 und I 13”, Philologus 120 (1976) 299-302

“The Thirty-first Character Sketch”, Classical World 71 (1978) 333-339

“Theophrastus on Fate and Character”, in Arktouros, ed. G. Bowersock, W. Burkert and M. Putnam (Berlin: de Gruyter 1979) 372-375

“Theophrast über den komischen Charakter”, Rheinisches Museum für Philologie 124 (1981) 245-260

“A Note on Aspasia, In EN 44.20-1”, Proceedings of the World Conference on Aristotle vol. I (Athens 1981) 175-178

“Arius, Theophrastus and the Eudemian Ethics”, Rutgers University Studies in Classical Humanities I (1983) 203-23

“Theophrastus on Emotion”, Rutgers University Studies in Classical Humanities II (1985) 209-229

“Theophrastus on Delivery”, Rutgers University Studies in Classical Humanities II (1985) 269-288

“Theophrastus, Fragment 70d: Less, not More”, Classical Philology 81 (1986) 135-40

“Aristotle’s Platonic Attitude toward Delivery”, Philosophy and Rhetoric 19 (1986) 242-54

“John the Deacon, On Hermogenes’ Concerning Method 5 (cod. Vat. Gr. 2228 f. 428 v.25-428 v.9)”, Rutgers University Studies in Classical Philology III (1987) 296-301

“Un modo di affrontare la distinzione fra virtù etica e saggezza in Aristotele”, Museum Patavinum 5 (1987) 243-58

Reprinted in English as “Aristotle’s Distinction Between Moral Virtue and Practical Wisdom”, in Essays in Ancient Greek Philosophy IV, Aristotle’s Ethics, ed. by J. Anton and A. Preus, Albany: State University of NY Press 1991, 97-106

“Benevolentiam conciliare and animos permovere: Some Remarks on Cicero’s De oratore 2.178-216”, Rhetorica 6 (1988) 259-273

“Cicero’s Knowledge of the Rhetorical Treatises of Aristotle and Theophrastus”, Rutgers University Studies in Classical Humanities IV (1989) 39-60

“Persuasion through Character and the Composition of Aristotle’s Rhetoric”, Rheinisches Museum für Philologie 134 (1990) 152-6

“Teofrast, fr. 534 FHS&G”, Filozofska Istrazivanja 37 (1990) 1039-49

Reprinted in English as “Theophrastus, fr. 534 FHS&G”, in Synthesis Philosophica 10 (1990) 457-468

“Theophrastus, fr. 65 Wimmer: Is it important for understanding Peripatetic rhetoric?” American Journal of Philology 111 (1991) 152-6

“Aristotle on Persuasion through Character”, Rhetorica 10 (1992) 207-44

“Theophrastus on Law, Virture and the Particular Situation”, Nomodeiktēs: Greek Studies in Honor of Martin Ostwald, ed. by R. Rosen and J. Farrell, Ann Arbor: University of Michigan, 1993, 447-55

“Theophrastus, the Characters and Rhetoric”, Rutgers University Studies in Classical Humanities 6 (1994) 15-35

“Quintilian 6.2.8-9: Ethos and Pathos and the Ancient Tradition,” Rutgers University Studies in Classical Humanities 6 (1994) 183-91

“Ethos”, in *Historisches Wörterbuch der Rhetorik*, G. Ueding ed., Tübingen 1994, 2.1517-25

“Theophrastus, no. 84: Nothing New Here!”, Rutgers University Studies in Classical Studies 7 (1995) 161-76

“Theophrastus, Source no. 709 FHS&G”, *Greek Literary Theory after Aristotle*, edd. J. Abenes, S. Slings and I. Sluiter (Amsterdam: VU University Press 1995) 1-16

“Aristotle’s Accounts of Persuasion through Character,” in Theory Text and Context, ed. Chr. Johnstone (Albany: State University of New York 1996) 147-68

“Theophrast” (with J. Talanga) in Philosophen der Antike I, ed. F. Ricken (Stuttgart: Kohlhammer 1996) 245-57, 279-81

“On the Composition of Aristotle’s *Rhetoric*: Arguing the Issue, Emotional Appeal, Persuasion through Character, and Characters Tied to Age and Fortune,” in LHNAIKA. Festschrift für Carl Werner Müller, ed. Chr. Mueller-Goldingen and K. Sier in Beiträge zur Altertumskunde (Stuttgart: Teubner 1996) 165-88

“Theophrastus” (with J. Talanga) in The Encyclopedia of Ancient Philosophy, ed. by D Zeyl, (Westport: Greenwood 1997) 551-7

“Aristo of Ceos,” in The Encyclopedia of Ancient Philosophy, ed. by D Zeyl, (Westport: Greenwood 1997) 55-6
forthcoming 1997

“Demetrius of Phalerum,” in The Encyclopedia of Ancient Philosophy, ed. by D Zeyl, (Westport: Greenwood 1997) 168-9

“Dicaearchus,” in The Encyclopedia of Ancient Philosophy, ed. by D Zeyl, (Westport: Greenwood 1997) 183-4

“Cicero, *On Invention* 1.51-77: Hypothetical Syllogistic and the Early Peripatetics,” Rhetorica 16 (1998) 25-46

“Theophrastus, *On Sweats* 34,” in Mousopolos Stephanos, ed. by M. Baumbach, H. Köhler and A. Ritter (Heidelberg: Winter 1998) 94-104

“Theophrastean Titles and Book Numbers: Some Reflections on Titles Relating to Rhetoric and Poetics,” in Fragmentsammlungen Philosophischer Texte der Antike / Le raccolte dei frammenti di filosofi antichi, ed. W. Burkert *et al.* (Göttingen: Vandenhoeck & Ruprecht 1998 = Aporemata 3) 182-200

“Une analyse du rire chez Aristote et Théophraste,” in Le rire des Grecs. Anthropolgie du rire in Grèce ancienne, ed. by M-L. Desclos (Grenoble: Jérôme Millon 2000) 333-54

“Teofrasto di Ereso: Argomentazione retorica e sillogistica ipotetica,” Aevum 74 (2000) 89-103

“Eudemus’ Work *On Expression*” in Eudemus of Rhodes, ed. I. Bodnar and W. Fortenbaugh = Rutgers University Studies in Classical Studies 11 (2002) 59-83

“What was included in a Peripatetic Treatise *Peri Lexeôs*,” in Noctes Atticae, ed. by Bettina Amden et al. (Copenhagen: Museum Tusculanum 2002) 93-102

“Theophrastus: Piety, Justice and Animals,” in Theophrastean Studies ed. W. Fortenbaugh (Stuttgart: Steiner 2003) 173-92

“Lyco Phrastikos: Comments on Ten Texts,” in Lyco of Troas and Hieronymus of Rhodes: Text, Translation and Discussion, ed. W. Fortenbaugh and S. White = Rutgers University Studies in Classical Humanities 12 (2004) 411-41

“Cicero as a Reporter of Aristotelian and Theophrastean doctrine,” Rhetorica 23 (2005) 37-64

“Aristotle’s Natural Slave,” in Aristotle’s Practical Side, ed. W. Fortenbaugh (Leiden: Brill 2006) 248-63

“Aristotle’s *Art of Rhetoric*,” in the Blackwell Companion to Greek Rhetoric, ed. by I. Worthington (Oxford: Blackwell 2007) 107-23

Cicero, *De finibus* 5.86: Back to the Codices,” Classical World 100 (2007) 279-81

“Biography and the Aristotelian Peripatos,” in Die griechische Biographie in der hellenistischen Zeit, ed. M. Erler and S. Schorn (Berlin: De Gruyter 2007) 45-78

“Aristotle and Theophrastus on the Emotions,” in Passions and Moral Progress in Greco-Roman Thought, ed. by J. Fitzgerald (London: Routledge 2008) 29-47

“Good Stock, Natural Virtue and Aristotle” in Gli Antichi e noi, Studi dedicati a Antonio Mario Battagazzore, ed. W. Lapini et al. (2009) 121-37

“Theophrastus and Strato on Animal Intelligence” in Strato of Lampsacus: Text, Translation and Discussion, ed. M.-L. Desclos and W. Fortenbaugh = Rutgers University Studies in Classical Humanities 16 (2010) 399-412

“Nachleben” in Strato of Lampsacus: Text, Translation and Discussion, ed. M.-L. Desclos and W. Fortenbaugh = Rutgers University Studies in Classical Humanities 16 (2010) 457-9

“Aristo of Ceos: the Fragments concerning Eros,” ed. D. Reisman, in Festschrift Gutas (2010)